



CONGRESSWOMAN

# Judy Chu's

## *6<sup>th</sup> Annual* **Women of Distinction Awards** **27<sup>th</sup> Congressional District**

Congresswoman Judy Chu is seeking nominations for exceptional women to be honored at her 6<sup>th</sup> Annual Women of Distinction Awards Event.

Nominees must reside, study, work in or provide services to the 27<sup>th</sup> Congressional District in the following areas:  
Alhambra, Altadena, Arcadia, Bradbury, Claremont, Glendora, Monterey Park, Monrovia, Pasadena, Rosemead, San Gabriel, San Marino, Sierra Madre, South Pasadena, Temple City, and Upland.

If you would like to nominate an extraordinary woman for the work they have done in the district, please submit the enclosed nomination forms by mail, fax or e-mail by **March 6, 2015**.

27<sup>th</sup> District 2015 Women of Distinction

Attn: Lindsay Plake

527 S. Lake Ave., Suite 106  
Pasadena, CA 91101

Tel: (626) 304-0110

Fax: (626) 304-0132

[Lindsay.Plake@mail.house.gov](mailto:Lindsay.Plake@mail.house.gov)

Please Select  
(check one) which area  
of the District your  
nominee will represent

# Women of Distinction of the 27<sup>th</sup> Congressional District 2015 Nomination Form



- Alhambra
- Altadena
- Arcadia
- Bradbury
- Claremont
- Glendora
- Monterey Park
- Monrovia
- Pasadena
- Rosemead
- San Gabriel
- San Marino
- Sierra Madre
- South Pasadena
- Temple City
- Upland

Name of Nominee \_\_\_\_\_ Title \_\_\_\_\_

Nominee Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

**If nominee does NOT reside but works in the 27th Congressional District, please provide the name and location of the employer or organization:**

Organization or Employer: \_\_\_\_\_ City: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_ Title: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Company/ Organization: \_\_\_\_\_

Please Submit the following to the address below  
no later than **March 6, 2015**.

1. Completed Nomination Form
2. 1 page maximum biography of nominee
3. Any supplemental material  
(i.e. Newspaper clippings and/or Magazine Articles)

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